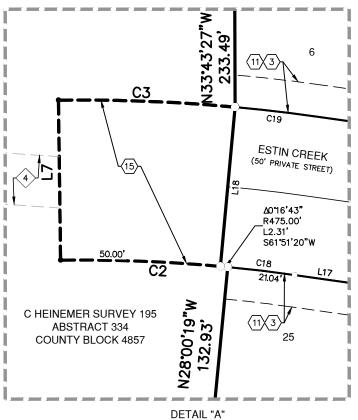
LOCATION MAP

NOT-TO-SCALE



SCALE: 1"=30'

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT SEE SHEET 2 OF 2 FOR LEGEND, PLAT NOTES, LINE AND CURVE TABLE

SURVEYOR'S NOTES

- MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION AS NOTED MONUMENTS AND LOT MARKERS WILL BE SET WITH " IRON ROD WITH CAP MARKED "PAPE-DAWSON" OR MAG NAIL WITH DISK MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE
- COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.
- BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

COUNTY OF BEXAR

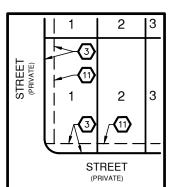
ANTONIO PLANNING COMMISSION.

COUNTY OF BEXAR

PAPE-DAWSON ENGINEERS, INC.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

SAWS WASTEWATER EDU:



TYPICAL LOT

EXCEPT AS NOTED NOT-TO-SCALE

N: 813520.44

E: 141223.19

N65°21'30"E

130.00

DETAIL "B"

0.042 AC (PERMEABLE)

SCALE: 1"= 100'

SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: May 9, 2022

ENGINEERS

PAPE-DAWSON

SUBDIVISION PLAT

OF

FRIEDRICH LEESCH SURVEY NO. 1, ABSTRACT 970, COUNTY BLOCK 4858, OUT OF

THE G OBST SURVEY NO. 4601/2, ABSTRACT 566, COUNTY BLOCK 4852 AND OUT OF

THE GUADALUPE COLLEGE SURVEY NO. 417, ABSTRACT 263, COUNTY BLOCK 4855 AND OUT OF THE CONRAD HIENER SURVEY NO. 195, ABSTRACT 334, COUNTY

BLOCK 4852, NOW ALL ASSIGNED TO COUNTY BLOCK 4854 OF BEXAR COUNTY

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD A. DENTON JR.
AGI KINDER RANCH, LTD & AGI KINDER RANCH UNIT 3, LTD 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF KINDER RANCH AGI, UNIT 1B ENCLAVE HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	, A.D. 20
BY:		CHAIRMAN



SECRETARY

SAWS IMPACT FEE:

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM

0.403 AC

(PERMEABLE)

DETAIL "F"

-SEE SHEET

OPEN SPACE

TREE SAVE

S56°27'51"W ~ 505.46'

7.50 AC

(PERMEABLE)

(ENCLAVE)

(VOL 9642, PG 111-114,

BLK 24 CB 4854

5.983 AC

2 OF 2

21

N51°30'43"E ~ 195.02'

132.44'

EASEMENTS & SETBACKS

KINDER RANCH AGI, UNIT 1A (ENCLAVE)

N65°21'30"E

180.00

-L15 C15

(VOL 20001, 998-999, DPR)

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

Ö N54°09'10"E

N43°02'04"E

130.00

130.00'

125.76

N53°33'31"E

SEE SHEET

C25/ ESTIN CREEK

(50' PRIVATE STREET)

BLK 24 CB 485

1% (100-YR) ANNUAL CHANCE FEMA FLOODPLAIN MAP NO.

48029C0130G

EFFECTIVE DATE: MARCH 4, 2015

13 25' 25' KINDER RANCH AGI, UNIT 1 (ENCLAVE) (VOL 9660, PG 47-50, DPR) N: 813038.19 E: 140352.69 N5616'33"E

135.68'

S56°16'33"W

DETAIL "D"

SEE SHEET 2 OF 2

24

DETAIL "E"

SEE SHEET

N59°38'18"E ~ 286.46'

2 OF 2

1% AC ULTIMATE — FLOODPLAIN PER FLOOD

STUDY PREPARED BY
PAPE-DAWSON

FNGINFERS, INC

S59°59'38"W ~ 290.93'

N: 812430.25

E: 140749.36

25

UNPLATTED 79.2784 ACRE TRACT AGI KINDER RANCH LTD (VOLUME 14659, PAGES 1883-1891 OPR) (VOLUME 14659, PAGES 1892-1896 OPR)

G. OBST SURVEY NO. 4601/2 ABSTRACT 566 **COUNTY BLOCK 4855**

APPROXIMATE LIMITS OF ORIGINAL SURVEY LINE

DETAIL "A" SEE THIS

> SHEET C HEINEMER SURVEY 195 ABSTRACT 334

> > 4857

COUNTY BLOCK

DIMENSIONS SHOWN ARE SURFACE. CENTRAL ZONE.

STATE OF TEXAS

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

REGISTERED PROFESSIONAL LAND SURVEYOR

(ENCLAVE) (VOL 9675, PG 182-185, DPR) SHEET 1 OF 2

WILLIS RANCH U2

CB 4855

KINDER PARKWAY UNIT-1

(VOLUME 9593, PAGES

204-207 DPR)

LOCATION MAP NOT-TO-SCALE

LEGEND VOLUME VOL PAGE(S) PG BSL BUILDING SETBACK LINE

(SURVEYOR LINEAR FEET CB COUNTY BLK DOC DOCUMENT NUMBER DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

AC ACRE(S)

BLK BLOCK

GETCTV GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION OPR OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

1140 — EXISTING CONTOURS — 1140—— PROPOSED CONTOURS ————— CENTERLINE

- - - EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 10' BUILDING SETBACK LINE

5' x 50' WATER EASEMENT VARIABLE WIDTH WATER

EASEMENT 15' GAS, ELECTRIC, TELEPHONE (14) AND CABLE TV EASEMENT VARIABLE WIDTH ACCESS AND TURNAROUND EASEMENT TO

EXPIRE UPON INCORPORTAATION INTO FUTURE PRIVATE STREET (OFF-LOT 0.060 ACRE)

SURVEYOR'S NOTES

COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

STREET CONSTRUCTION UNLESS NOTED OTHERWISE

20' SANITARY SEWER EASEMENT (VOL 9593, PG 204-207, DPR) VARIABLE WIDTH OVERHEAD ELECTRIC EASEMENT (VOL 16395, PG 746-751, OPR) 10' GAS, ELECTRIC, TELEPHONE

SET 1/2" IRON ROD (PD)

EASEMENT POINT OF

AND CABLE TELEVISION (VOL 20001, PG 998-999, DPR) 16' SANITARY SEWER EASEMENT (VOL 16019, PG 1771-1780, OPR) 10' BUILDING SETBACK LINE (VOL 20001, PG 998-999, DPR)

VARIABLE WIDTH OVERHEAD

ELECTRIC EASEMENT

(VOL 16395, PG 740, OPR)

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT SEE THIS SHEET FOR PLAT NOTES

LINE AND CURVE TABLE

MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY

OF THE SUBDIVISION AS NOTED MONUMENTS AND LOT MARKERS WILL BE SET WITH

IRON ROD WITH CAP MARKED "PAPE-DAWSON" OR MAG NAIL WITH DISK

MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF LITHITY INSTALLATION AND

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

(CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE

SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS

PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET

LICENSED PROFESSIONAL ENGINEER

REGISTERED PROFESSIONAL LAND SURVEYOR

4

CPS/SAWS/COSA UTILITY:

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY. TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED OF THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING

ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

RESIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES SET 1/2" IRON ROD (PD)-ROW AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

CURVE TABLE

CORVE TABLE						
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH	
C1	225.00'	11*47'15"	S1818'55"E	46.21	46.29'	
C2	475.00'	6"18'35"	S58*50'24"W	52.28'	52.31'	
C3	525.00'	6 ° 01'52"	N58 ° 42'02"E	55.24'	55.26'	
C4	375.00'	3°25'32"	S48*40'42"E	22.42'	22.42'	
C5	555.00'	3 ° 25'32"	N48*40'42"W	33.18'	33.18'	
C6	345.00'	33 * 55'55"	N33*25'30"W	201.35	204.32	
C7	175.00'	26*10'56"	S37"18'00"E	79.27'	79.97'	
C8	475.00'	25*44'58"	S37*30'59"E	211.68'	213.47'	
С9	15.00'	111°28'08"	S80°22'34"E	24.79'	29.18'	
C10	1175.00'	1*54'54"	N42*55'55"E	39.27'	39.27	
C11	725.00'	7°14'09"	N45°35'33"E	91.50'	91.56'	
C12	25.00'	73*51'07"	N12°17'04"E	30.04'	32.22'	
C13	15.00'	40*44'57"	S45°00'58"E	10.44'	10.67'	
C14	51.00'	155 ° 21'00"	S12*17'04"W	99.65'	138.28'	
C15	15.00'	40*44'57"	S69*35'06"W	10.44	10.67'	
C16	675.00'	7"14'09"	S45*35'33"W	85.19'	85.25	
C17	1225.00'	22*33'31"	S53¶5'14"W	479.20'	482.31'	
C18	475.00'	2*49'01"	S63°07'28"W	23.35'	23.35'	
C19	525.00'	2*49'01"	N63°07'28"E	25.81'	25.81'	
C20	1175.00'	1°03'28"	N64°00'15"E	21.69'	21.69'	
C21	15.00'	91 ° 58'34"	N17 ° 29'14"E	21.58'	24.08'	
C22	375.00'	18 ° 27'54"	N37 ° 43'59"W	120.33	120.85'	
C23	425.00'	18*27'54"	S37*43'59"E	136.37	136.97	
C24	15.00'	91*58'34"	S74°29'20"E	21.58'	24.08'	
C25	1175.00'	11°26'38"	N53°48'04"E	234.30'	234.69'	
C26	15.00'	72*43'15"	N11°43'07"E	17.79'	19.04'	
C27	425.00'	25*44'58"	N37*30'59"W	189.40'	191.00'	
C28	225.00'	26°10'56"	N37°18'00"W	101.92'	102.82	
C29	555.00'	12*09'51"	N40°53'01"W	117.61'	117.83	
C30	555.00'	9*38'26"	N41°15'42"W	93.28'	93.39'	
C31	555.00'	7*56'26"	N32*28'16"W	76.86'	76.92'	
C32	555.00'	6°18'02"	N31°39'04"W	61.00'	61.03'	
C33	1230.00'	2°20'03"	S58*37'43"W	50.10'	50.11'	
C34	1230.00'	2*19'45"	N49*02'13"E	50.00'	50.00'	

BLK 26

CB 4854

ESTIN CREEK

(50' PRIVATE STREET)

DETAIL "D"

5.00' L27 N65°21'30"E **ESTIN CREEK** (50' PRIVATE STREET) **BLK 24** CB 4854 DETAIL "F" SCALE: 1"=30

SAWS IMPACT FEE

ANTONIO WATER SYSTEM

SETBACK:

OPEN SPACE

TREE NOTE:

ARBORIST OFFICE PER 35-477(H).

LINE TABLE

LINE # | BEARING | LENGTH

N77°26'32"E

N24°38'30"W

S0°04'41"W

S74°03'56"W

N34°18'54"W

N50°23'28"W

S50°23'28"E

N50°23'28"W

N16°27'33"W

S24°38'30"E

N41°58'28"E

N49*12'37"E

S4912'37"W

S41°58'28"W

S64°31'59"W

N2817'02"W

N64°31'59"E

N24°38'30"W

N60°20'16"E

S32*16'31"E

S39°47'54"E

N42°07'40"W

N67°01'21"

S67°01'21"W

L2 N65*47'28"E

L3 | S24°38'30"E

L7

L9

L10

L12

L13

L14

L16

L17

L18

L19

L20

L21

L22

L23

L24

L26

SAWS WASTEWATER EDU:

PRIVATE STREET DESIGNATION

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

DRAINAGE EASEMENT ENCROACHMENTS

IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR

THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

EASEMENT FOR GAS, ELECTRIC, STREET LIGHT, TELEPHONE CABLE TELEVISION

DRAINAGE, PEDESTRIAN, PUBLIC WATER, WASTEWATER, AND RECYCLED WATER

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE

SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS,

WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS

APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF

TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S

ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN

LOT 901, BLOCK 25, AND LOT 903 AND LOT 904, BLOCK 24, CB 4854, IS DESIGNATED

AS OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE, SEWER, WATER,

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800789)

THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE

RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A

RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON

UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY

FILE AT THE CITY OF SAN ANTONIO ARRORISTS OFFICE NO TREES OR

124.96

50.00'

48.03'

27.94

36.11

90.80

50.00'

80.87

37.66

30.10

72.60' 50.00'

55.34'

42.32'

50.00

61.89'

50.00

61.89

100.73

5.00

5.00'

5.00

5.00'

5.00

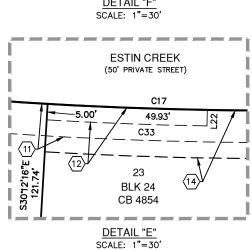
5.00'

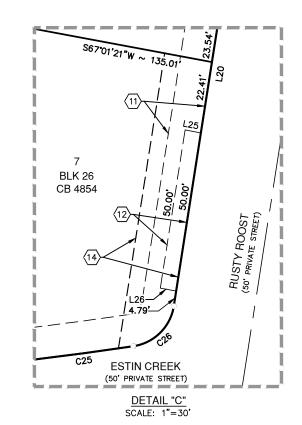
WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN

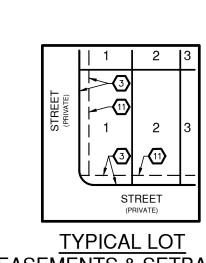
BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY

DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS

BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN







EASEMENTS & SETBACKS **EXCEPT AS NOTED**

RESIDENTIAL FINISHED FLOOR

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER INCHES ABOVE FINAL ADJACENT GRADE.

NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS SHALL BE PLACED WITHIN THE LIMITS OF THE INGRESS/EGRESS EASEMENT SHOWN ON THIS PLAT.

SAWS DEDICATION:

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND LOT 999, BLOCK 24, CB 4854, IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND AND AT-GRADE INFRASTRUCTURE AND SERVICE FACILITIES ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

SAWS HIGH PRESSURE

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1215 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

COMMON AREA MAINTENANCE

HE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 25, AND LOT 903 AND LOT 904, BLOCK 24, CB 4854, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

EASEMENTS FOR FLOODPLAINS; THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0130G, DATED MARCH 4, 2015; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION: OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

COUNTY FINISHED FLOOR ELEVATION-(RELATIVE TO FLOODPLAIN) FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS, (LOTS 18-25 & LOT 903, BLOCK 24). CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE

LEGAL INSTRUMENT:

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

TREE SAVE:

BLK 24

CB 4854

OPEN SPACE

0.042 AC

(PERMEABLE)

S65°21'30"E ~ 126.36'

904

N65°21'30"W ~ 117.39'

DETAIL "B"

SCALE: 1"=30"

INFORMATION.

LOT 901, BLOCK 25, AND LOT 903 AND LOT 904, BLOCK 24, CB 4854, (6.404 ACRES

SUBDIVISION PLAT

OF

CONVEYED TO AGI KINDER RANCH LTD IN DEED RECORDED IN VOLUME 14659.

PAGES 1883-1891, AND 3.071 OF AN ACRE OUT OF THAT 22.762 ACRE TRACT AGI

KINDER RANCH LTD, RECORDED IN VOLUME 16286, PAGE 2338, OF THE OFFICIAL

PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS OUT OF THE

FRIEDRICH LEESCH SURVEY NO. 1, ABSTRACT 970, COUNTY BLOCK 4858, OUT OF

THE G OBST SURVEY NO. 4601/2, ABSTRACT 566, COUNTY BLOCK 4852 AND OUT OF

THE GUADALUPE COLLEGE SURVEY NO. 417. ABSTRACT 263. COUNTY BLOCK 4855

AND OUT OF THE CONRAD HIENER SURVEY NO. 195. ABSTRACT 334. COUNTY

BLOCK 4852, NOW ALL ASSIGNED TO COUNTY BLOCK 4854 OF BEXAR COUNTY

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: May 9, 2022

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALI STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD A. DENTON JR.

AGI KINDER RANCH, LTD & AGI KINDER RANCH UNIT 3, LTD 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE DAY OF

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS DAY OF A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF KINDER RANCH AGI, UNIT 1B ENCLAVE HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	, A.D. 20
BY:		
D1.		CHAIRMAN
BY:		
		SECRETAR



SHEET 2 OF 2

